**Ministry of Education**

**Sector:** Agriculture

**Occupation:** Wildlife Development and Conservation Level II

**Supplies and Materials**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Items** | **Qty** | **Unit** | **Specification** |
| 1 | Hat  | 1 | number |  |
| 2 | Boots | 1 | number |  |
| 3 | Overall | 1 | number |  |
| 4 | Gloves | 1 | number |  |
| 5 | Respirator/ facemask | 1 | number |  |
| 6 | First aid kit | 1 | number |  |

**Tools & Equipment:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Items** | **Qty** | **Unit** | **Specification** |
| 1 | Meter tape | 1 | number |  |
| 2 | Field note book | 1 | number |  |
| 3 | binocular | 1 | number |  |
| 4 | Axe/ | 1 | number |  |
| 5 | Handsaws | 1 | number |  |

**Supplies and Materials**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Items** | **Qty** | **Unit** | **Specification** |
| 1 | Hat  | 1 | Pcs |  |
| 2 | Boots | 1 | Pcs |  |
| 3 | Overall | 1 | Pcs |  |
| 4 | Gloves | 1 | Pcs |  |
| 5 | Respirator/ facemask | 1 | Pcs |  |
| 6 | First aid kit | 1 | Pcs |  |

**Tools & Equipment:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Items** | **Qty** | **Unit** | **Specification** |
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| 2 | Field note book | 1 | Pcs |  |
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| 4 | Axe/ | 1 | Pcs |  |
| 5 | Handsaws | 1 | Pcs |  |